

PLAN OF LAND TO BE ACQUIRED FOR THE CONSTRUCTION OF LABPUR - GUNUTIA O.D.R. (SECTION FROM 3 M.P. TO END POINT) IN MOUZA-PURBAMAHLA J.L.NO.138; SAHA-ALAMPUR J.L.NO.132; GUNUTIA J.L.NO.139; P.S. LABPUR; DIST. BIRBHUM. SCALE :- 330' = 1"



MOUZA- PURBAMAHLA - J.L. NO. 138. ST. NO. 2.
P.S. LABPUR.

MOUZA- SAHAALAMPUR - J.L. NO. 132.
3 M.P.

MOUZA- GUNUTIA - J.L. NO. 139.

MOUZA- GUNUTIA - J.L. NO. 139. ST. NO. 2.

MOUZA- GUNUTIA - J.L. NO. 139. ST. NO. 3.

SCHEDULE OF LANDS

MOUZA	J.L.NO.	P.S.	DIST.	C.S. PLOT NOS.	AREA
SAHA-ALAMPUR	132	LABPUR	BIRBHUM	1.2.4.8.9.10.11.12.11901.11902.11903. AND 351/1117 - IN PART.	0.755 ACRE
PURBA-MAHLA	138 (ST.2)	DO	DO	2327 - IN FULL. 1830.2322.2323.2324.2326.2328.2352 2353.2354.2357.2379.2380 AND 2829/2443 - IN PART.	0.725 ACRE
GUNUTIA	139 (ST.3 AND ST.2)	DO	DO	1194.1210.2615.2875.3004.3040.3043.3044. 3071.3072.3073.3037/3417.2974/3715. 1466/3774.1210/3942 AND 2564 - IN FULL 1189.1190.1191.1192.1193.1197.1200.1201. 1202.1205.1206.1208.1209.1211.1213.1269. 1270.1283.1284.1285.1324.1465.1467.1468 1469.1575.1576.1579.1580.1581.1582.1588. 1590.1591.1594.1595.1596.1597.2519.2520. 2521.2522.2528.2529.2540.2541.2542.2543 2558.2562.2565.2566.2594.2595.2613.2614.2616 2589.2590.2593.2594.2595.2631.2832.2846. 2642.2809.2817.2824.2830.2831.2832.2877. 2854.2861.2865.2866.2867.2873.2874.2877. 2878.2887.2973.2974.2975.2976.2983.2984. 2985.2992.2993.2995.2997.2999.3003.3006. 3008.3036.3037.3038.3039.3041.3042.3045.3050 3051.3052.3053.3062.3063.3064.3065.3066. 3069.3070.3074.3166.3167.3171.3172.3173.3174 3175.1194/3328.2846/3409.2861/3410.3036/3415 3036/3416.1577/3427.1590/3459.1589/3460. 1196/3561.2809/3686.2823/3688.2823/3689 3174/3741.3174/3742.3174/3743.2540/3768. 2540/3769.1546/3835.2802/3856.3007/3864. 3005/3866.1209/3941.1211/3943.1575/3987 AND 1576/3988 - IN PART.	10.96 ACRES

REF:-
 LAND TO BE ACQUIRED SHOWN THUS: - [Red dashed line]
 VESTED LAND SHOWN THUS: - [Blue solid line]
 PARTLY VESTED AND PARTLY
 RETAINED LAND SHOWN THUS: - [Yellow solid line]
 HOMESTEAD LAND SHOWN THUS: - [Pink solid line]
 DEBASTHAN LAND SHOWN THUS: - [Green solid line]
 LAND NOT TO BE ACQUIRED SHOWN THUS: - [Black solid line]

CKD BY.

ADDL. L.A. OFFICER
BIRBHUM